



Schools Forum

Wednesday, 20 March 2019 4.00 p.m.
Civic Suite - Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R', written over a light grey rectangular background.

Chief Executive

COMMITTEE MEMBERSHIP

*Please contact Ann Jones - Tel: 0151 511 8276 or email:
ann.jones@halton.gov.uk for further information.
The next meeting of the Committee is on Wednesday, 12 June 2019*

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

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▪ 15 January 2020	
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In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.